



## **PALM SPRINGS BLACK HISTORY COMMITTEE**

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**P.O BOX 1851 PALM SPRINGS, CALIFORNIA 92263**

In celebration of Black History Month, the Palm Springs Black History Committee is proud to announce the "30<sup>th</sup> Annual City of Palm Springs Black History Month Parade and Town Fair."

The 2017 Black History Month theme is "The Crisis in Black Education".

Black History Month started as a result of Negro History Week launched by Carter G. Woodson in the 1920s. Black History Month is now known internationally as a time to recognize the progress and achievements of African Americans.

We would like to celebrate Black History Month by sharing our cultural history, talents, educational events and historic contributions.

Everyone is welcomed to share in our celebration of events commencing Black History Month. We kick off our signature events with the Martin Luther King Jr. Youth Basketball Classic, January 14<sup>th</sup> at Palm Springs High School Gymnasium. On January 15<sup>th</sup>, will be the Martin Luther King Jr. Commemoration Celebration at St. Paul's in the Desert. The Black History Talent Show is January 20<sup>th</sup> in the Palm Springs High School Auditorium. United Methodist Church of Palm Springs will host the Gospel Fest on January 29<sup>th</sup>. The Annual Art Showing at the Palm Springs Art Museum will begin February 2<sup>nd</sup> and continue the entire month of February. February 4<sup>th</sup> is the prestigious Annual Awards Gala located at the Palm Springs Hilton. Following the Awards Gala is the Adult Basketball Tournament February 11<sup>th</sup> in the James O. Jessie Desert Highland Unity Center gymnasium. The final event, on February 25<sup>th</sup>, will be our 30<sup>th</sup> Annual Parade and Town Fair in beautiful Downtown Palm Springs.

The Parade will take place on Palm Canyon Drive, Palm Springs. The Town Fair will be held at Frances Stevens Park right after the parade. For times and locations of all events, [www.palmspringsblackhistory.org](http://www.palmspringsblackhistory.org) or call (760) 416-5716.

The PSBHC would like to thank all past, present and future participants, sponsors and attendees. These signature events continue to grow yearly, due to your community support and involvement!



City of Palm Springs  
Black History Month Parade  
Saturday February 25, 2017 11:00AM  
(760) 416-5716 or fax (760) 416-5720



**APPLICATION TO PARTICIPATE:** *(provide all information legibly)*

Name of Entry:

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Daytime Phone: (    )

Fax Number: (    )

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Director or Contact:

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Address:

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Evening Phone:

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City:

State:

Zip Code:

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Email Address:

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Number in Group:

From (City):

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### **Black History Month Parade Rules & Regulations**

We appreciate your request for an application to participate in The City of Palm Springs Black History Month Parade. Listed are the rules and regulations for your review. Please read and sign where indicated. If you should have any questions please give us a call.

1. You must agree to follow ALL the rules and direction of the parade committee.
2. Please make sure application is complete and legible. Illegible submissions will not be processed.
3. During the parade, all entries must maintain a **forward** motion at all times.
4. Entries arriving after 10:00 a.m. will **NOT** be allowed to participate in the parade.
5. **Check-in closes promptly at 10:00 am**; entries must be checked in prior to this time.
6. If your entry is a motorized entry, a copy of the vehicle's insurance and driver's license must be submitted with the application for parade.
7. No handing out or throwing any objects (including candy) along the parade route. Violations of this rule will result in being suspended from future parades.
8. No drinking of alcohol or usage of illegal substances allowed during the parade.
9. Deadline for entry into the parade is **February 17<sup>th</sup>, 2017 at 5:00 p.m.** No entry applications will be accepted after this date.
10. **PARADE WILL BEGIN PROMPTLY AT 11:00am.**

# In Group	BAND (inc. flags, cheerleaders)	# In Group	WALKING GROUPS
	High School # Members _____		Adult Groups (age 21 and over) # Members _____
	Jr. High School # Members _____		Senior Groups (age 14 thru 20) # Members _____
	Military # Members _____		Junior Groups (age 8 thru 13) # Members _____
	Open (any band not listed above) # Members _____		Kids Groups (age 7 and younger) # Members _____
	<b>MOTORIZED ENTRIES</b>		<b>DRILLTEAM/DRUM SQUAD</b>
	Floats		Senior (age 14 thru 20) # Members _____
	Commercial		Junior (age 8 thru 13) # Members _____
	Golf Carts		Pee Wee (age 7 and younger) # Members _____
	Trucks (with Trailers)		Drum Squad # Members _____
	Autos		
	Vans		
	Other (please specify)		

**EQUESTRIAN:** Please specify

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Please Provide Vehicle Information:

MAKE	MODEL	YEAR	COLOR
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TOTAL NUMBER OF FEET (including trailer)

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WILL MUSIC BE PLAYED ON YOUR ENTRY? (No profanity allowed)

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